

**Vendor Packet for Junk’n at the Junction**

**June 15, 2019**

**9:00 a.m. – 3:00 p.m.**

***Buckstop Junction***

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Located East of the intersection of Bismarck Expressway & East Main Avenue,

Bismarck, ND.  (S. of I-94, Exit #161)

[www.BuckstopJunction.org](http://www.BuckstopJunction.org)

This market features:

 Antique, Vintage, Repurposed, Rescued, Up-cycled, Salvage, Shabby Chic

Join us at Junk’n at the Junction on June 15, 2019! Enclosed is information on becoming a vendor, the necessary qualifications and the required application. Each rental includes free admission for up to two people to work at your booth.

Upon readiness to reserve a spot at the event, call Brenda and Dani at (701) 425-2080 or e-mail us at [junknatthejunction@gmail.com](mailto:junknatthejunction@gmail.com). Once your application is received, we will email you and let you know it was received. Starting April 1st we will send confirmation letters of acceptance for the booth space rental.

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| **Junk’n at the Junction** | |
| **Pricing** | |
| 16 x 16 Booth Space - Outdoor | $75/day |

**Cancellations**

To cancel your reservation, you must call (701) 425-2080. ***The cancellation deadline is 4 p.m. on JUNE 1st*** to qualify for a refund.

**Merchandise & Weather Protection**

Junk’n at the Junction will only close for severe weather. Your booth rental includes the space only; you are encouraged to protect your own merchandise.

**Set-Up**

Friday set-up hours are from 5 p.m. – 8 p.m. and 6 a.m.-8:45 a.m. on Saturday. Please arrive no later than 8:00 am. Access instructions for vehicles to bring in merchandise will be addressed in your acceptance letter. All vendor vehicles will need to be moved to a designated area by 8:45 a.m.

**Parking**

Limited parking is available outside the gates of the Buckstop Junction premises on a first-come, first-served basis.

**Electricity**

There is no power source available at Junk’n at the Junction. If you need electricity you must provide your own battery powered generator. Gas generators are not permitted.

**Staying Informed!**

Please follow Junk’n at the Junction on Facebook at [www.facebook.com/junknatthejunction](http://www.facebook.com/junknatthejunction) and our website www.junknatthejunction.wixsite/junk Questions: please call Brenda and Dani at (701) 425-2080 or e-mail us at [junknatthejunction@gmail.com](mailto:junknatthejunction@gmail.com)

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| **Vendor Packet for Junk’n at the Junction**  ***Buckstop Junction***  Located East of the intersection of Bismarck Expressway & East Main Avenue,  Bismarck, ND.  (S. of I-94, Exit #161)  Saturday June 15, 2019  Items for this market must fit one of the following categories:  Antique, Vintage, Repurposed, Up-cycled, Salvage, Shabby Chic | | | | | | | | | | | |
| Vendor INFORMATION | | | | | | | | | | | |
| Name: | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Address: | | | | | | | Phone # | | | | |
|  | | | | | | | Home:  Cell: | | | | |
| City: | | | State: | ZIP Code: | | E-Mail Address: | | | | | |
|  | | |  |  | |  | | | | | |
| Business Information | | | | | | | | | | | |
| Business Name: (if applicable) | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Sales Tax Permit # (if applicable): | | | | |  | | | | | | |
| Website Address: | | | | | Facebook Page: | | | | | | |
|  | | | | |  | | | | | | |
| Please provide a detailed description of your business and items you plan to bring to Junk’n at the Junction | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Please select the # of booths | | ❑ Outdoor {$75} | | | | | | | | X❑ Multiple Booths {$75} | |
| Total Enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Please make all checks payable to Junk’n at the Junction | | | | | | | | | | | |
| **Payment is due at time of application submittal of this form. Junk’n at the Junction will not hold any booths without full payment.** | | | | | | | | | | | |
| The undersigned hereby forever discharges, holds harmless and releases Junk’n at the Junction's volunteers and the MVHS at Buckstop Junction from any and all manner of action, claims, damages and/or suits, whatsoever arising out of any damage and/or loss to person and/or property of the undersigned while participating in these events. | | | | | | | | | | | |
|  | Vendor signature: | | | | | | |  | Date: | |  |

**Send completed Application, Reservation Fee to:**

**Junk’n at the Junction**

**2915 Emerald Place**

**Bismarck, ND 58503**

**Date Received:\_\_\_\_\_\_\_\_\_\_\_\_\_**